

Pickaway County Agricultural Society Monthly Meeting Agenda Feb 13th, 2023

4 Months (124 Days) Until Fair!!!!

	o Order

- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
- IX. New business
 - a) 2023 Friend of Fair/Von Cremeans
 - b) 2023 Sponsorships/Tiffany Anderson
 - c) 2023 Fair Port a Johns/Von Cremeans
 - d) 2023 Fair cleaners/Von Cremeans
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

Next Monthly Meeting March 13th @ 7pm